

REMEMBER IN YOUR PRAYERS

Monday, June 26, Weekday

8:00am Communion Service

Tuesday, June 27, St. Cyril of Alexandria, bp., doctor

8:00am Communion Service

Wednesday, June 28, St. Irenaeus, bp., martyr

8:00am Communion Service

Thursday, June 29, St. Peter and St. Paul, apostles

8:00am Communion Service

Friday, June 30, First Martyrs of the Roman Church

8:00am Communion Service

Saturday, July 1, Bl. Junipero Serra, priest

12:00pm Quinceañera -- Elizabeth Jacobo

1:00pm Quinceañera -- Yolanda Antunez

2:00pm Quinceañera -- Brenda Manquero

4:00pm Mass For Our Parishioners

Sunday, July 2, Thirteenth Sunday in Ordinary Time

9:00am Mass For Our Parishioners

11:00am La Santa Misa en Español

1:00pm Quinceañera -- Danahe Castrejon

TODAY'S READINGS

First Reading — The Lord said to Job: Who shut within doors the sea? And who said: Thus far shall you come but no farther! (Job 38:1, 8-11).

Psalm — Give thanks to the Lord, his love is everlasting (Psalm 107 (106)).

Second Reading — Whoever is in Christ is a new creation (2 Corinthians 5:14-17).

Gospel — Who is this whom even wind and sea obey? (Mark 4:35-41).

THE WIND AND THE SEA

Living along the shores of Lake Superior—the “big lake,” as the locals call it—you can often hear the advice, “Respect the lake; don’t take it for granted.” People who know Lake Superior respect its power and watch out for its many moods. Sunken ships and boats crushed into kindling are testimonies to what the lake can do.

The readings of this Sunday evoke our memories of the lake, of the mighty Mississippi River, or of the ocean itself. Who but God can control these mighty waters and set limits to their advance? The lake described in today’s Gospel was a body of water subject to sudden storms and churned into dangerous waves by terrible winds.

But these mighty agents are subject to God. The sailor, the fisher all respect the water. Even more, they respect the awesome power of the Maker of wind and sea.

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SANCTUARY LAMP
CANDLE MEMORIALS

✠♦The Sanctuary Lamp burns this week in memory of **Preston McBride** — requested by Linda Wegrzyn.

✠♦The lamp on the altar of the **Blessed Virgin** burns this week in memory of **John A. Cankar** on the occasion of the 14th anniversary of his death—requested by Mary Cankar.

✠♦The lamp on the altar of the **Sacred Heart** burns this week in memory of **Lottie Michalowski** — requested by Friends.

Summer Raffle

Deadline to turn in the tickets is July 30. Drawing will be held July 31. You may turn in your tickets and money anytime before then. Additional tickets are in the back of church. **Please do not cut or separate the tickets.** Must be 21 years of age to participate. If purchasing the entire page please print your name, address and phone number on each ticket

ASSISTANCE NEEDED

Occasionally we are in need of some light office assistance which includes bulletin mailings, stuffing/stapling, also parish hall set-up and clean-up for funeral luncheons, Holy Week, fund raisers (i.e., rummage sale, pancake breakfast, etc.) If you are retired, semi-retired, or have a few hours to spare, we would appreciate your assistance. Please fill out the form below and drop it in the collection basket.

Name _____

I can assist with _____

Phone # _____

Best time to call _____

Days I'm available _____

Times I'm Available _____

TREASURES FROM OUR TRADITION

In the sixteenth century, the Council of Trent, which was otherwise devoted to liturgical uniformity, was very tolerant of age-old marriage customs. The Council singled out “praiseworthy” customs and hoped they would be retained. The Second Vatican Council likewise asked for a careful evaluation of customs, admitting that not everything about wedding practice is “praiseworthy.” In our revised liturgy, all of the prayers consistently stress the equality of the partners. Some familiar customs do not match this insight. Often, the groom remains hidden in a sacristy while the bride, accompanied only by her father, enters with her attendants. This is hardly equality, especially if it appears that her father is “giving her away” to her husband. This is a familiar enough scene, but increasingly couples are called to a different practice. Symbols and signs carry and communicate meaning. The challenge for couples today is to match the meaning to the symbol, and for the couple to be authentic in all they do and say on the day of their wedding. Having bride and groom both take part fully and equally in the entrance procession is exactly the kind of “praiseworthy” practice we’ve been looking for!

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